AUG. 26 10 46 AH '70 'VOL 897 PAGE 105 HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603
STATE OF SOUTH CAROLINA ( R. M. C. COUNTY OF GREENVILLE (
KNOW ALL MEN BY THESE PRESENTS, that MARY ANN GREEN, as Executrix of the Estate of William Charles Smith, Deceased,
in consideration of Four Thousand and No/100(\$4,000.00)  the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released.
VENTILATED AWNINGS CORPORATION, its successors and assigns forever:  ALL that piece, parcel or lot of land situate, lying and being on the Souther side of Jamison Street in Greenville County, South Carolina, being shown and designated as Lot No. 53 on a Plat of the Property of American Bank and Trust Company, made by R. E. Dalton, Engineer, dated February, 1922, revised January, 1924, and recorded in the RMC Office for Greenville County, S. C., in Plat Book F, page 44, reference to which is hereby craved for the metes and bounds thereof.
The above described property is a portion of the same conveyed to William C. Smith by deed of Esther Osteen Garrett, et al, recorded in the RMC Office for Greenville County, S. C., in Deed Book 390, page 538, and is hereby conveyed subject to rights of way and easements of public record. William C. Smith died testate, a resident of Greenville County, S.C., on July 17, 1969, as will appear by reference to the records of the Probate Court for said County and State. This deed has been executed by Mary Ann Green as the duly qualified and serving Executrix of said estate and pursuant to the power of sale granted under Item II of said Last Will and Testament.
The Grantee agrees to pay Greenville County property taxes for the tax year 1970 and subsequent years.
SOUTH CAROLINA  OCCUMENTARY  County  STEENVILLE  SOUTH CAROLINA SO
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns

taining: to nave and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) nems or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

70. ۋا WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of August Mary Ann/Green, as Executrix of t Estate of William Charles Smith, SIGNED, sealed and delivered in the presence of of the \_(SEAL) Deceased. (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE SWORN to before me this 25 thday of August 19 70. 94 m. Aread \_(SEAL) Notate Public for South Carolina

My commission expires 9/15/79

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER GRANTOR AN EXECUTRIX

COUNTY OF GREENVILLE I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by one, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. Ô

GIVEN under my hand and seal this

day of

\_\_\_\_(SEAL)

Notary Public for South Carolina

RECORDED this 26 \_\_\_day of August

19 70 at 10:46 A. M. No. 4730

170

 $\mathbb{N}$ 

N

J)